| SMA Middle School - Clubs and Activities |  |  |
| :---: | :---: | :---: |
| Club or Activity | Sponsor | When and Where |
| Club Fire | Student Led with Coscia | Fridays 7:35-8:00-Music Room |
| Chorus (4th \& 5th) | Meche/Hurd | Wednesday 7:30-8:00 |
| All Boys Choir (5th-7th) Melody Boyz | Meche/Hurd | Mondays 7:30-8:00 (2X a month) |
| Chorus (6th \& 7th) | Meche/Hurd | Tuesday / Thursday 7:30-8:00 |
| M.S. Band (5th-7th) | Meche/Hurd | Monday / Wednesday 3:00-3:45 |
| All County \& All State Choirs | Meche/Hurd | Fridays as needed |
| Math Counts | Tompkins | Wednesday's 7:30-8:00 |
| Art Club | Cloutier | 3rd, 4th, and 5th grades Monday afternoons from 3:20 until 4:15 in the Art room. |
| Art Club | Cloutier | 6th \& 7th will meet Wednesday afternoons from 3:20 until 4:15 in the Art room. |
| Spelling Bee | Marrero | Spelling Bee Club will meet after school finalists have been chosen. The first school wide Spelling Bee for our building will take place the week of January 8th. |
| NJHS | Davis/Backes | Will meet during coaching time (1:10-1:30), once a month, in cafeteria |
| Coding Club | Gormally | Will meet beginning Sept. 19th - must sign up - limit 30 students. Runs for a semester. Will have 2 sessions for the year. |
| Chess Club | Stiverson for competition club/ Jessica Taylor for elem. Recreation chess club | Starts 9/18- will meet Tuesday mornings from 7:157:55 in Mrs. Stiverson's room and Ms. Taylor's room. |
| Drama Club | Ms. Taylor | TBA |
| History Fair | Rogers/Athanas | Will meet during electives on Wednesdays to plan and work on History Fair project |
| Tutoring Help After school | NHS MAT/ Hancock | Will announce start date and times for selected students needing help. |
| Sports Clubs |  |  |
| Middle School Running Club (5-7): |  | Elementary Running Club (2nd-4th): |
| Registration: December 17th-December 21st |  | Registration: September 24th-September 28th |
| Club Start Date: January 8th |  | Club Start Date: October 2nd |
| Runs from: January 8th-February 7th |  | Runs from: October 2nd-November 8th |
| Will meet on Tuesdays and Thursdays |  | Will meet on Tuesdays and Thursdays |
|  |  |  |
| Basketball Club (5-7): |  |  |
| Registration: February 18th-22nd |  |  |
| Club start date: February 25th |  |  |
| Runs from: February 25th- April 9th |  |  |
| Will meet on Monday and Tuesday |  |  |

